

Peace, Love dr Fair!!

September 12-16, 2023

# Welcome to the Arkansas County Fair - September 12-16 

| Saturday - September 9 |  |
| :---: | :---: |
| 6:00 p.m. | Arkansas County Fair Pageants - DHS Auditorium |
| Sunday - September 10 |  |
| 1:00 p.m. - 5:00 p.m. | Entering and Placing Livestock Exhibits |
| 1:00 p.m. - 3:30 p.m. | Entering and Placing Poultry, Waterfowl, and Rabbit Exhibits |
| 3:00 p.m. | All Educational Exhibits must be completed. |
| Monday - September 11 |  |
| 8:00 a.m. - 11:00 a.m. | Entering and Placing Livestock Exhibits |
| 8:00 a.m. - 10:00 a.m. | Entering and Placing Poultry, Waterfowl and Rabbits Exhibits |
| 12:30 p.m. - 5:30 p.m. | Entering Adult and Youth Entries for Arts, Crafts, Horticulture and Field Crops |
| Tuesday - September 12 |  |
| 9:30 a.m. - 5:00 p.m. | Judging Adult and Youth Individual Entries and Field Crops. |
| 9:30 a.m. - 5:00 p.m. | Exhibit Building will be closed to all visitors during this time. |
| 10:00 a.m. | Judging of all Poultry, Waterfowl, and Rabbits. |
| 5:00 p.m. | Gate Opens - $\$ 2.00$ per Person |
| 5:00 p.m. | Judging of all Horses, Beef Cattle, Swine, Sheep, and Goats. |
| 5:00 p.m. - 10:00 p.m. | Exhibit Building opens during these hours only. |
| 5:00 p.m. - Closing | Arm Band Night - \$20.00 each |
| Wednesday - September 13 |  |
| 9:30 a.m. - 11:00 a.m. | Senior Citizens Day - Fairgrounds |
| 11:00 a.m. - 5:00 p.m. | Exhibit Building will be closed to all visitors during this time. |
| 5:00 p.m. - 10:00 p.m. | Gate Opens - Free Admission Night - Carnival Tickets - \$1.00 Each |
| Thursday - September 14 |  |
| 4:00 p.m. | Arkansas County Fair Parade - Court Square |
| 5:00 p.m. | Gate Opens - $\$ 2.00$ per Person |
| 5:00 p.m. - Closing | Arm Band Night - \$20.00 each |
| Friday - September 15 |  |
| 9:00 a.m. | 4-H Poultry Chain Silent Auction Opens |
| 1:00 p.m. - 5:00 p.m. | Exhibit Building will be closed to all visitors during this time. |
| 5:00 p.m. | Gate Opens - $\$ 2.00$ per Person |
| 5:00 p.m. - Closing | Arm Band Night - \$20.00 each |
| 4:00 p.m. | 4-H Poultry Chain Silent Auction Closes |
| 7:00 p.m. | Demolition Derby - Fairgrounds Arena - \$10.00 per Person |
| Saturday - September 16 |  |
| 1:00 p.m. | Children's Pet Show - Fairgrounds |
| 1:00 p.m. | Gate Opens - \$2.00 per Person |
| 1:00 p.m. - Closing | Arm Bands - \$25.00 Each |
| 6:00 p.m. | Demolition Derby - Fairgrounds Arena - \$10.00 per Person |
| Sunday - September 17 |  |
| 1:00 p.m. - 2:00 p.m. | Check Out for Adult and Youth Exhibit Entries, Educational Booths |
| 1:00 p.m. - 2:00 p.m. | Check Out for Commercial and Non-Commercial Booths |

Saturday - September 9 6:00 p.m.

Sunday - September 10 1:00 p.m. - 5:00 p.m. 1:00 p.m. - 3:30 p.m. 3:00 p.m.

Monday - September 11 8:00 a.m. - 11:00 a.m. :00 a.m. - 10:00 a.m
uesday - September 12 9:30 a.m. 5:00 p.m.

9:30 a.m. $5: 00$ p.m.

5:00 p.m.
5:00 p.m. - 10:00 p.m.
5:00 p.m. - Closing
Wednesday - September 13
9:30 a.m. - 11:00 a.m.
11:00 a.m. - 5:00 p.m.
5:00 p.m. - 10:00 p.m.
Thursday - September 14
4:00 p.m.
5:00 p.m.
5:00 p.m. - Closing
Friday - September 15
9:00 a.m.
5:00 p.m.
5:00 p.m. - Closing
4:00 p.m.

Saturday - September 16
1:00 p.m.
1:00 p.m
1:00 p.m. - Closing

Sunday - September 17
1:00 p.m. - 2:00 p.m.
1:00 p.m. - 2:00 p.m.

Arkansas County Fair Pageants - DHS Auditorium

Entering and Placing Livestock Exhibits
Entering and Placing Poultry, Waterfowl, and Rabbit Exhibits
All Educational Exhibits must be completed.

Entering and Placing Livestock Exhibits
Entering and Placing Poultry, Waterfowl and Rabbits Exhibits
Entering Adult and Youth Entries for Arts, Crafts, Horticulture and Field Crops

Judging Adult and Youth Individual Entries and Field Crops.
Exhibit Building will be closed to all visitors during this time.
Judging of all Poultry, Waterfowl, and Rabbits.
Judging of all Horses, Beef Cattle, Swine, Sheep, and Goats.
Exhibit Building opens during these hours only.
Arm Band Night - $\$ 20.00$ each

Senior Citizens Day - Fairgrounds
Exhibit Building will be closed to all visitors during this time.
Gate Opens - Free Admission Night - Carnival Tickets - \$1.00 Each

Arkansas County Fair Parade - Court Square
Gate Opens - $\$ 2.00$ per Person
Arm Band Night - \$20.00 each

4-H Poultry Chain Silent Auction Opens
Exhibit Building will be closed to all visitors during this time.
Gate Opens - $\$ 2.00$ per Person
Arm Band Night - $\$ 20.00$ each
4-H Poultry Chain Silent Auction Closes
Demolition Derby - Fairgrounds Arena - $\$ 10.00$ per Person

Children's Pet Show - Fairgrounds
Gate Opens - $\$ 2.00$ per Person
Demolition Derby - Fairgrounds Arena - \$10.00 per Person

Check Out for Adult and Youth Exhibit Entries, Educational Booths
Check Out for Commercial and Non-Commercial Booths

The Arkansas County Fair Association would like to express their sincere appreciation to the following Ribbon Sponsors.
BLUE RIBBON SPONSORS
Blue Seal Petroleum
Conoco 1 Stop
Country 97.3
DeWitt Fertilizer Company
Stone Bank
Southern Ag Management LLC
RED RIBBON SPONSORS
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Progressive Tractor \& Implement Co LLC
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WHITE RIBBON SPONSORS
Arkansas County Farm Bureau
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Industrial Iron Works Inc
Layne-Christensen Company
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Seyller Electric, Inc.
Southern Bancorp
U.S. Irrigation Distributors LLC
Vansandt Farm Service LLC
Wilkerson Jewelers
$\quad$ Past Winners
$\quad$ Miss Arkansas County

1943 - Mary Louise Webb
1944 - Tommie Sue Chaney
1945 - Maxine Parker
1947 - Mary Ann Holzhauer
1951 - Betty Jo Ruffin
1952 - Nancy McCollum
1953 - Y'vonne Terry
1954 - Sandra Daugherty
1955 - Dorothy Ann Spratlin
1956 - Ray Ann Heien
1957 - Carolyn Findley
1958 - Martha Ann Kerksieck
1959 - Irene Moss
1960 - Suzanne Parker
1961 - Carolyn Rawlings
1962 - Tamara Stevens
1963 - Loretta Renschler
1964 - Mary Jane Atkinson
1965 - Donna Thomason
1966 - Allene Freeman
1967 - Susan Liebrock
1968 - Susan Terry
1969 - Linda Sue Hutchins
1970 - Brooks Oliver
1971 - Marlis Hair
1972 - Mary Charla Pollard
1973 - Bunnie Holbert
1974 - Paula Goetz
1975 - Jan Briggs
1976 - Heidi Denman
1977 - Nancy Sebree
1978 - Dena Goetz
1979 - Becca Rasco
1980 - Sloane Cox
1981 - Lisa Gist
1982 - Stephanie Lumsden
1983 - Terri Lynn George
1984 - Chantel McCollum
1985 - Carol Denise Ibbotson
1986 - Betsy Trice
1987 - Nicole Harris
1988 - Bethany Lisko
1989 - Jana Cunningham
1990 - Lee Kennedy
1991 - Rhonda Hoyt
1992 - Laura Slocum
1993 - Ashley Rodgers
1994 - Andrea Black
1995 - Emily Fraize
1996 - Reagan McGahhey
1997 - Jenny Meins
1998 - Julie Meins

1999 - Bethany Jackson
2000 - Rebekah Davis
2001 - Abby Trites
2002 - Nicole Lisko
2003 - Jillian Briggs
2004 - Samantha Harris
2005 - Shannon Koenig
2006 - Kristen Glover
2007 - Anne Lee Carter
2008 - Baylee Currie
2009 - Charley Jo Miller
2010 - Taylor Counce
2011 - Allison Stone
2012 - Kaylee Johnson
2013 - Christen Noelle Earhart
2014 - Rylee Allison Knoll
2015 - Victoria Adams
2016 - Maraye Elizabeth Tutor
2017 - Carly Watkins
2018 - Whitney Tull
2019 - Holly Smith
2020 - Not Held
2021 - Not Held
2022 - Katelynn Yancey

## Past Winners <br> Junior Miss Arkansas County

1993 - Erin Holzhauer
1994 - Jennifer Nichols
1995 - Shelly Richardson
1996 - Amanda Alter
1997 - Rebekah Davis
1998 - Abby Trites
1999 - Stephanie Hackney
2000 - Meredith McGee
2001 - Whitney Hansen
2002 - Jillian Briggs
2003 - Lydia McCullars
2004 - Allison McMinn
2005 - Mary Anna Kirkdoffer
2006 - Allison Stone
2007 - Baylee Currie
2008 - Gracen Kennedy
2009 - Lauren Stoddard
2010 - Lauren Bishop
2011 - Cori Keller
2012 - Hannah Oliver
2013 - Whitney Price
2014 - Maraye Elizabeth Tudor
2015 - Shea Longnecker
2016 - Destinee Paige Howard
2017 - Tori Jo Tefteller
2018 - Madison Murry

2019 - Magon Rosalie James
2020 - Not Held
2021 - Not Held
2022 - Alahna Rhodes

## Past Winners <br> Petite Miss Arkansas County

2011 - Jordon Menard
2012 - Gillian Griffin
2013 - Rylee Paige Griffin
2014 - Carrington Holliman
2015 - Tori Jo Tefteller
2016 - Carson Riley Holliman
2017 - Mollie Elizabeth Tiner
2018 - Haley Addison
2019 - Halen Earls
2020 - Not Held
2021 - Not Held
2022 - Addison Richter

## Past Winners Little Miss Arkansas County

1991 - Samantha Harris
1992 - Hannah Hackney
1993 - Lauren McCullars
1994 - Abby Trites
1995 - Christina Grantham
1996 - Lydia McCullars
1997 - Katie Grantham
1998 - Raeven Israel
1999 - Alexandra Turner
2000 - Emily Kloss
2001 - Allison Stone
2002 - Meagan Randall
2003 - Gracen Kennedy
2004 - Samantha Frizzell
2005 - Jaelyn Maddox
2006 - Lacy Holzhauer
2007 - Rylee Knoll
2008 - Jordan Menard
2009 - Haley Fisher
2010 - Carlee Cox
2011 - Carrington Holliman
2012 - Carson Hollimon
2013 - Morgan Jade Hornbeck
2014 - Kirsten Sneed
2015 - Hartley Jolee Davis
2016 - Lily Kate Griffin
2017 - Lola Kate Shook
2018 - Kearston Glidewell
2019 - Danna Addison Richter

2020 - Not Held
2021 - Not Held
2022 - Camille Carter

Past Winners
Princess Bluebonnet

1968 - Becca Rasco
1969 - Marica Hargrove
1970 - Jennie Anderson
1971 - Julie Anna Spears
1972 - Shelly Renee Cotner
1973 - Kimberly Ratcliff
1974 - Teresa Findley
1975 - Angelia Michelle West
1976 - Tiffany Heien
1977 - Stacy Henderson
1978 - Jil Bailey
1979 - Laurie Ferguson
1980 - Tricia Butler
1981 - Misty Brewer

1982 - Regina Kaker
1983 - Misty Nichols
1984 - Courtney Wicklund
1985 - Jennifer Nichols
1986 - Rory Raabe
1987 - Ashley Taylor
1988 - Devin Konecny
1989 - Rebekah Davis
1990 - Bobby Sue Bohnert
1991 - Danielle White
1992 - Hayley Young
1993 - Lydia McCullars
1994 - Charley Jo Miller
1995 - Alexandra Turner
1996 - Paige Sollars
1997 - Currie Jane Miller
1998 - Samantha Frizzell
1999 - Allison Stone
2000 - Madison Simpson
2001 - Morgan Vaughn
2002 - Jaelyn Maddox

2003 - Carlee Cox
2004 - Loren Bohannon
2005 - Jordan Menard
2006 - Haley Fisher
2007 - Rylee Griffin
2008 - Carson Holliman
2009 - Jaden Wallace
2010 - Cailyn Baser
2011 - Molly Maynard
2012 - Kirsten Sneed
2013 - Berkeley Madeline Fox
2014 - Grace Edmondson
2015 - Kearsten Grace Glidewell
2016 - Charlie Jo Fletcher
2017 - Jaycee Evans
2018 - Parker Slane
2019 - Everly Jane Branham
2020 - Not Held
2021 - Not Held
2022 - Kinsley Hopper


# Arkansas County Fair Association RULES, PREMIUMS, EVENTS <br> <br> Rules and Regulations for Livestock Exhibits 

 <br> <br> Rules and Regulations for Livestock Exhibits}

Rules and Regulations of the Arkansas County Fair Association governing admission of livestock are recommended by the Arkansas Livestock and Poultry Commission.

## General Rules

1. Competition for prizes and awards by adult exhibitors is open to all exhibitors regardless of race, color, national origin, sex, age or disability who reside in Arkansas County. Residents outside of the county may exhibit for ribbons, but cash prizes will not be awarded.
2. The Junior Division is open to boys and girls who are legal residents of Arkansas County and are under 18 years of age or enrolled in school in the 2023-24 school years. The boys and girls residing in adjoining counties that are enrolled in school in 2023-24 are eligible for awards in the Junior Division.
3. Livestock Exhibits will be received on the grounds on Sunday, September $10^{\text {th }}$ from 1 p.m. to 5 p.m. and on Monday, September $11^{\text {th }}$ from 8 a.m. to 11 a.m. They must remain until 10 p.m. Saturday, September $16^{\text {th }}$ or premiums will be forfeited.
4. Check-Out Time will begin at 10:00 p.m. on Saturday, September 16 ${ }^{\text {th }}$ and continue through 5:00 p.m. on Sunday, September $17^{\text {th }}$ at which time all exhibits must be removed from the barn and grounds.
5. Poultry, Waterfowl and Rabbit Exhibits will be received on the grounds Sunday, September 10 from 1:00 p.m. to 3:30 p.m. and on Monday, September $11^{\text {th }}$ from 8:00 a.m. to 10:00 a.m. All exhibits must remain until 10:00 p.m., Saturday, September $16^{\text {th }}$ or premiums will be forfeited.
6. All livestock are to stop at the entrance gate and wait for inspection of health papers and/or animals. No livestock are to be unloaded until the livestock and/or their health papers are inspected. If no inspector is at the gate, livestock will wait at the gate until the inspector arrives. All paperwork required for check-in must be left on the property with staff, until verified by the Livestock and Poultry Commission Inspector. Paperwork can be picked up after the inspection.
7. Exhibitors are asked to bring feed for their animals and containers for use in watering and feeding while on exhibit.
8. Each Exhibitor shall care for his animals during the day, such as feeding, watering, and keeping stalls clean by removing the manure as often as deemed necessary and piling manure at place designated by the show association. A caretaker will be on the grounds at night.
9. The management reserves the right to secure a veterinarian to check health of all livestock and poultry in the show. The necessary steps to ensure health and sanitation of all livestock and poultry may be enforced by the veterinarian on duty. No liability is assumed by the Fair Association with respect to any entry exhibit, participant, or spectator.
The Fair Association reserves the right to make or announce any changes in this catalog if any emergency warrants such. Checks for premiums will be mailed following the show. Not checks will be issued before this time.
Beef and swine placed in the show must have been owned by the exhibitor for at least 60 days and located and fitted by the exhibitor in the county for 60 days.
10. When any class has only one entry the decision of the judges will be final on placing and prize money. Grand Champions are selected from the first-place animals in each class.
11. Each exhibitor is limited to three entries in each lot of the market classes. However, only one animal in each class may be named either Grand Champion or reserve Grand Champion and be eligible for a special livestock premium fund. Market Animals are not allowed to show in breeding classes.
12. Each exhibitor is limited to three entries in each class of the breeding classes.
13. Only animals shown in the show ring will be eligible for awards and must be shown by the exhibitor or his representative.
14. Animals must be fitted, and halter broke to be eligible for awards. Judges will be instructed to discriminate against calves that are not fitted and untrained.
15. All animals of breeding classes entered and shown in the show shall be registered animals except Section J, commercial Heifers. All exhibitors are requested to show registration papers to Livestock Superintendent when the animals are entered.
16. Exhibitor or his representatives must be available to show livestock at the scheduled time or animal will not be shown.
17. Horses may be exercised in the arena only prior to 11:00 a.m. Stall space will be assigned by the Superintendent.
18. A further division of classes in the Jr. Market Calf Show may be made if number of animals entered warrant such a division.

23
A belt buckle for "showmanship" will be awarded to the junior exhibitor who is selected by the judges as the first-place showman. Appropriate dress is required: pants (not shorts or capris), long-sleeve button-down shirt (no t-shirts) and hat. The selection will be made based on: Fitting, Grooming, and Exhibitors' Showmanship in the arena.

## Livestock Health Requirements

All animals entering the grounds, including those showing in pet zoos, children's barnyard animals, Old McDonald Farms, etc. must meet the requirements of the particular species. Arkansas livestock (except for Arkansas sheep, goats, horses and steers and rabbits) must be accompanied by a certificate of veterinary inspection issued within 90 days prior to exhibition, showing the following:

## Arkansas Cattle

1. Negative brucellosis test within 90 days prior to exhibition, for females and bulls 18 months of age and over.

All heifers that have calved or are bred must be tested. Animals originating from a Certified Brucellosis Free Herd and Certified Free Herd number are shown on a certificate are exempt. If Arkansas is a Class Free State, Arkansas cattle are exempt from testing.
2. All heifers that are 4-12 months of age shall be vaccinated before entering show.
3. Heifers that were born on or after January 1, 2023, that are over 12 months of age and are not an official calf hood will not be allowed to show (unless they are from a Brucellosis Certified Free herd.)

## Arkansas Swine

1. Animals 6 months old or older to be tested negative for brucellosis within 90 days of exhibition or originate directly out of Validated herd, with validation number and date of last herd test shown on certificate (barrows exempt from brucellosis testing but must be pseudo rabies tested.)
2. Animals to be tested negative for pseudo rabies regardless of age within 90 days of the exhibition on a test approved by the State

Veterinarian or originate directly out of a qualified Pseudo rabies Free Herd, with a Qualified Herd number and date of last tests shown on the certificate.
3. Free of other contagious, infectious, and communicable diseases (erysipelas, atrophic rhinitis, etc.): Otherwise, they will not be allowed to show and will be released from fairgrounds.
Arkansas Sheep
Sheep will be inspected on the grounds. No sheep showing symptoms of disease, particularly foot rot, sore mouth, sheep pox, and scrapie will be allowed to show. All market lambs arriving at the fairgrounds will be slick shorn and will be visually inspected before they are placed in pens. Lambs will not be shorn or clipped on the fairgrounds. Slick shorn is: 1) Maximum of 7 days wool growth; and 2) Maximum wool growth of $1 / 4 "$; and 3 ) Britches will not be allowed on lambs. Blanketed or covered sheep will have all coverings removed by the owner or exhibitor for this visual inspection. Sheep showing active lesions of wool fungus or ringworm or signs of other infectious or contagious diseases will be released from the fairgrounds.

## Arkansas Goats

Goats may be examined on the grounds by fair personnel, veterinarians, or state-federal personnel. No goats showing evidence of abscesses or certainly draining abscesses will be allowed to show and may be released by fair officials, veterinarians, or statefederal personnel. Goats showing evidence of any other disease may be released.

## Arkansas Poultry

An official representing the person sponsoring the exhibition shall notify the State Veterinarian no later than thirty (30) days prior to the exhibition, giving the names, place, inclusive dates, and time of the event. The requirements for an exhibition are as follows:

1. Pullorum-Typhoid status - All poultry, including turkeys and excluding waterfowl, present at exhibitions in Arkansas shall have originated from U.S. Pullorum-typhoid clean or equivalent flocks or have had a negative Pullorum-Typhoid test within ninety (90) days of the movement to the exhibition. This information will be documented on an NPIP Form VS 9-3, 90 Day Certificate, NPIP Flock Certification Form or similar certificate which will accompany the poultry during the exhibition.
2. Any poultry showing evidence of infectious or contagious disease or insect infestation will not be permitted to exhibit.
3. Record-Keeping - The sponsor of the exhibition shall compile a list of all poultry present at the exhibition. The list shall contain the name and address of each owner, the number, the species, breed, variety, type, sex, and Pullorum-typhoid status of all poultry present. A copy of this list shall be retained by the sponsor of the exhibition for at least twelve (12) months.
4. All non-certified birds must be banded (leg or wing bands), with a sealed band. Wrap-around plastic bands are not acceptable. Instate waterfowls are exempt from pullorum-typhoid requirements.

## Arkansas Horses

1. A Negative EIA test is required within the past 12 months for all animals over 6 months of age. Nursing foals under 6 months of age are exempt from testing if accompanied by negative tested dams. Photocopies will not be accepted; carbon copies are acceptable.
2. No stallion classes will be offered, and no stallion will be stalled on the premises over 10 months of age.

The fair board of any county, district, or the state fair reserves the right to have blood and urine laboratory analysis made for any animal at their fair.

Any exhibitor administering a drug to an animal which would render the carcass unfit for human consumption or any exhibitor of an animal producing an analysis indicating the presence of an unapproved drug that can result in a quantitative or qualitative change in the characteristic of the animal will be required to return all premium money and could be banned from further competition. Their name and the lab analysis will be submitted to the USDA and FDA for further investigation and possible prosecution.

Disclosure:
Any animal receiving medication for any life-threatening disease or illness must be registered at the time they are entered into the fair.
A Committee, appointed by the Arkansas County Fair Association President, shall have the authority to determine number of and division of classes as deemed necessary when weights and number of entries warrant such a division, the decision of the committee is final.

## Horses

## Adult and Junior Division

Judging: Tuesday, September 12, 5:00 p.m. Superintendent: Conald Gill

Classes: Appaloosa, Quarter Horses, Paint Horses, Purebreds, and Graded Horses
Each breed will be judged within its own breed.

## Section A - Halter Classes - Mares

|  |  | Points |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1st | 2nd | 3rd |  |
| Class 1 | Foals of 2023. | ..... 4 | 3 |  | 2 |
| Class 2 | Foals of 2022. | ... 4 | 3 |  | 2 |
| Class 3 | Foals of 2021. | . 4 | 3 |  | 2 |
| Class 4 | Foals of 2020. | 4 | 3 |  | 2 |
| Class 5 | Foals of 2019 and before. | . 4 | 3 |  | 2 |
| Grand Champion.................................................................................................................................................................................................................... |  |  |  |  | Ribbon |
| Reserve Champion. |  |  |  |  | Ribbon |

## Section B - Halter Classes - Geldings



## Section C - Ponies

|  |  | Points |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 1st | 2nd | 3rd |
| Class 1 | Mare Pony under 48".. | .. 4 | 3 | 2 |
| Class 2 | Mare Pony over 48". | . 4 | 3 | 2 |
| Champio | n Shetland Pony... |  |  | Ribbon |
| Reserve | Champion Shetland Pon |  |  | Ribbon |

## Section D - Miniature Horses - Halter Class - Mares

|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 1st | 2nd | 3rd |
| Class 1 | Foals of 2023. | 4 | 3 | 2 |
| Class 2 | Foals of 2022 | 4 | 3 | 2 |
| Class 3 | Foals of 2021. | 4 | 3 | 2 |
| Class 4 | Foals of 2020. | 4 | 3 | 2 |
| Class 5 | Foals of 2019 and before.. | . 4 | 3 | 2 |
| Grand C | hampion... |  |  | Ribbon |
| Reserve | Champion. |  |  | Ribbon |

## Section E-Miniature Horses - Halter Class - Geldings



## Sheep

Adult and Junior Division
Judging: Tuesday, September 12, 5:00 p.m.
Superintendent: Conald Gill

## Market Classes

(Open to ewes and wethers)

|  | Points in each class |  |  |
| :---: | :---: | :---: | :---: |
|  | 1st | 2nd | 3rd |
| Three classes will be determined from the following weight range: | 8 | 6 | 4 |
| Minimum Weight. | 8 | 6 | 4 |
| Maximum Weight. | 8 | 6 | 4 |
| Grand Champion Market Lambs. |  |  | Ribbon |
| Reserve Champion Market Lambs. |  |  | Ribbon |

## Breeding Class

Hampshire, Rambouillet, Other Purebreds, and Crossbreeds
Aged Ram and Ewe-2 years and older
Yearling Ram and Ewe-1 year old and under 2
Ram and Ewe Lamb-over 6 months and under 1 year of age Ram and Ewe Lamb-under 6 months old and over 2 months of age

The following shall apply to any of the above breeds.

|  | Points |  |  |
| :---: | :---: | :---: | :---: |
|  | 1st | 2nd | 3rd |
| Class 1 - Aged Ram | 4 | 3 | 2 |
| Class 2 - Aged Ewe | 4 | 3 | 2 |
| Class 3 - Yearling Ram | 4 | 3 | 2 |
| Class 4-Yearling Ewe | 4 | 3 | 2 |
| Class 5 - Senior Ram Lamb | 4 | 3 | 2 |
| Class 6 - Senior Ewe Lamb | 4 | 3 | 2 |
| Class 7 - Junior Ram Lamb |  | 3 | 2 |
| Class 8 - Junior Ewe Lamb | 4 | 3 | 2 |
| Champion Ram.. |  |  | Ribbon |
| Reserve Champion Ram.. |  |  | Ribbon |
| Champion Ewe. |  |  | Ribbon |
| Reserve Champion Ewe... |  |  | Ribbon |

## Poultry, Waterfowl and Rabbits <br> Adult and Junior Division

Judging: Tuesday, September 12, 10:00 a.m. Superintendent: Phil Horton

## Regulations:

1. Entries will be received on Sunday, September $10^{\text {th }}$ from 1 p.m. to $3: 30$ p.m. and on Monday, September $11^{\text {th }}$ from 8 a.m. to 10 a.m. Entries will be taken on a first come first-serve basis until cages are full.
2. Owners will be responsible for keeping cages clean, watering, and feeding
3. All entries must be free of disease and in good health.
4. Any entry which is sick or becomes sick will be removed by the owner.
5. Entries will be classed by breed as they arrive.
6. Any breed is eligible to participate. Owner should know breed when entries are checked in.
7. Exhibitors are limited to one entry per class.

Entries will be for recognized commercial and mixed breeds, and each breed will be judged on the following classifications:


## Waterfowl

Open and Junior Divisions


Rabbits
Open and Junior Divisions

|  |  |  |  |
| :---: | :---: | :---: | :---: |
| Class 14-Junior Doe, under 6 months | 3 | 2 | 1 |
| Class 15-Senior Doe, over 6 months | 3 | 2 | 1 |
| Class 16-Junior Buck, under 6 months | 3 | 2 | 1 |
| Class 17-Senior Buck, over 6 months | 3 | 2 | 1 |
| Champion Buck. |  |  | Ribbon |
| Champion Doe... |  |  | Ribbon |

## Goats

Judging: Tuesday, September 12, 5:00 p.m.
Superintendent: Conald Gill

1. All goats must be scrappy tagged before entry. Scrappy tags are available at the County Extension Office.

Open and Junior Divisions


## 4-H Poultry Chain Auction

The Arkansas County 4-H Foundation will conduct the 4-H Poultry Chain Silent Auction in the livestock barn area beginning at 9:00 a.m. on Friday, September 15 ${ }^{\text {th }}$. Bid sheets will be attached near the cages for entering bids. Bids will be placed on a pen of 4 chickens. The auction will close at 4:00 p.m. on Friday, September $15^{\text {th }}$. Winning bidders will be notified and may pick up their chicks on Friday afternoon or Saturday morning. (Winning bidders will be responsible for the care of the chicks once the auction closes.) Proceeds from the auction are used to purchase chicks for 4-H members the following year.

## Swine

Adult and Junior Division
Judging: Tuesday, September 12, 5:00 p.m Superintendent: Conald Gill

## Market Class

Any breed or crossbreed


## Breeding Classes

Section A-Poland China
Section B-O.I.C.
Section C-Duroc Jersey
Section D-Hampshire
Section E-Landrace
Section F-Berkshire
Section G-Chester White Section H-Spot Section I-Yorkshire Section J-Other

The following lots shall apply to any of the above breeds:

|  |  | Points |  |
| :---: | :---: | :---: | :---: |
|  | 1st | 2nd | 3rd |
| Lot 1-Aged Boar | 6 | 5 | 4 |
| Lot 2-Aged Sow | 6 | 5 | 4 |
| Lot 3-Junior Boar Pig | 6 | 5 | 4 |
| Lot 4-Junior Sow Pig | 6 | 5 | 4 |
| Grand Champion Boar. |  |  | Ribbon |
| Reserve Champion Boar |  |  | Ribbon |
| Grand Champion Sow... |  |  | Ribbon |
| Reserve Champion Sow. |  |  | Ribbon |

## Beef Cattle

Adult and Junior Division:
Judging: Tuesday, September 12, 5:00 p.m.
Superintendent: Conald Gill

## Breeding Classes <br> Open and Junior Divisions

| Section A-Angus | Section G-Shorthorn |
| :--- | :--- |
| Section B-Brahman | Section H-Simmental |
| Section C-Brangus | Section I-Red Poll |
| Section D-Hereford | Section J-Crossbreed |
| Section E-Polled Hereford | Section K-Limousin |

Section F-Santa Gertrudis
The following classes shall apply to any of the above breeds

|  | 1st | Points 2nd | 3rd |
| :---: | :---: | :---: | :---: |
| Female Classes |  |  |  |
| Class 1-Junior Heifer Calves | 10 | 8 | 6 |
| Calved after January 1, 2023 |  |  |  |
| Class 2-Senior Heifer Calves | 10 | 8 | 6 |
| Calved September 1 to December 31, 2022 |  |  |  |
| Class 3-Summer Yearling Heifers | 10 | 8 | 6 |
| Calved May 1 to August 31, 2022 |  |  |  |
| Class 4-Junior Yearling Heifers | 10 | 8 | 6 |
| Calved January 1 to April 30, 2022 |  |  |  |
| Class 5-Senior Yearling Heifers | 10 | 8 | 6 |
| Calved September 1 to December 31, 2021 |  |  |  |
| Class 6-Heifers and Cows | 10 | 8 | 6 |
| Calved before August 31, 2021 |  |  |  |
| Breed Grand Champion Female.............................................................................................. Riblen |  |  |  |
| Breed Reserve Champion Female......................................................................................... |  |  |  |
|  |  | Points |  |
|  | 1st | 2nd | 3rd |
| Bull Classes |  |  |  |
| Class 1-Junior Calves | 10 | 8 | 6 |
| Calved after January 1, 2023 |  |  |  |
| Class 2-Senior Calves | 10 | 8 | 6 |
| Calved September 1 to December 31, 2022 |  |  |  |
| Class 3-Summer Yearling | 10 | 8 | 6 |
| Calved May 1 to August 31, 2022 |  |  |  |
| Class 4-Junior Yearling | 10 | 8 | 6 |
| Calved January 1 to April 30, 2022 |  |  |  |
| Class 5-Senior Yearling | 10 | 8 | 6 |

## Feeder and Market Calves

Junior Division Only
Steer calved after January 1, 2023

|  |  | Points |  |
| :---: | :---: | :---: | :---: |
|  | $1{ }^{\text {st }}$ |  | $3{ }^{\text {rd }}$ |
| Class 1-Lightweight feeder calves 450-699 Ibs. | 12 | 10 | 8 |
| Class 2-Heavyweight feeder calves 700-875 lbs. | 12 | 10 | 8 |
| Class 3-Market calves 875-1300 lbs. | 12 | 10 | 8 |
| Champion Steer Calf. |  |  | Ribbon |
| Reserve Champion Steer Calf |  |  | Ribbon |

Heifer calved after January 1, 2022

Class 1 - Lightweight feeder calves 450-699 lbs.
Class 2 - Heavyweight feeder calves 700-875 lbs.
Class 3 - Market calves 875-1300 lbs.

|  | Points |  |  |
| :--- | :--- | :--- | :---: |
| $1^{\text {st }}$ | $2^{\text {nd }}$ | $3^{\text {rd }}$ |  |
| 12 | 10 | 8 |  |
| 12 | 10 | 8 |  |
| 12 | 10 | 8 |  |

Champion Heifer Calf.
Ribbon
Reserve Champion Heifer Calf.
Ribbon

## Children's Pet Show

Superintendent: Brad Koen

The Pet Show will be held at 1:00 p.m. Saturday, September $16^{\text {th }}$, at the Fairgrounds. The following rules will apply.

1. Exhibitors must be 14 years of age or less.
2. Only one pet per individual may be shown.
3. The pet cannot weigh over 150 pounds.
4. Each exhibitor must show his own pet.
5. The pet must be a legitimate pet.
6. Dogs and cats must be shown on a leash. Other pets must be caged, as necessary.
7. Pets must be at least 6 months of age.
8. All entries must be pre-registered with the superintendent 15 minutes prior to show time.
9. No animals entered in the livestock barns are eligible.

Entries may be made in the following categories:

|  | A | Points B | C |
| :---: | :---: | :---: | :---: |
| 1. Feline (cats) |  |  |  |
| a. Fluffiest | 3 | 2 | 1 |
| b. Longest Hair | 3 | 2 | 1 |
| c. Shiniest Coat | 3 | 2 | 1 |
| 2. Aquatics (goldfish, turtles, frogs, etc.) |  |  |  |
| a. Largest | 3 | 2 | 1 |
| b. Smallest | 3 | 2 | 1 |
| c. Most color or most spots | 3 | 2 | 1 |
| 3. Canine (dogs) |  |  |  |
| a. Longest Ears | 3 | 2 | 1 |
| b. Best Groomed | 3 | 2 | 1 |
| c. Longest Tail | 3 | 2 | 1 |
| d. Shortest Tail | 3 | 2 | 1 |
| 4. Fowls (parakeets, and other birds) |  |  |  |
| a. Most Colorful | 3 | 2 | 1 |
| b. Largest | 3 | 2 | 1 |
| c. Smallest | 3 | 2 | 1 |
| 5. Rabbits |  |  |  |
| a. Largest | 3 | 2 | 1 |
| b. Smallest | 3 | 2 | 1 |
| c. Fluffiest | 3 | 2 | 1 |
| 6. Other Pets | 3 | 2 | 1 |

## Arkansas County Fair Parade

The parade will begin at 4:00 p.m., Thursday, September $14^{\text {th }}$, with the line-up at 3:15 p.m. at the Old DeWitt Middle School location, 301 N. Jackson Street in DeWitt. If you or your organization plans to participate in this year's parade, please call 870-659-2058 for more information.

## Field Crops <br> Adult and Junior

Superintendent: Grant Beckwith

Regulations:

1. This department is open to both Juniors and Adults.
2. Each exhibitor may enter in any one or all divisions, but all crops must have been produced in Arkansas County.

Only one exhibit in each lot per individual.
3. Each exhibitor will be required to furnish name of variety; crop must have been grown during the present or last growing season for that particular crop.
4. Entries will be disqualified if rules are not followed.
5. Each exhibit will be judged on uniformity, color, etc.
6. Entries will be accepted from 12:30 p.m. to 5:30 p.m. on Monday, September $11^{\text {th }}$.

| Lot | Points |  |  |
| :---: | :---: | :---: | :---: |
| Rice |  |  |  |
| 1---Bundle Min. Of $1 \frac{1}{2}$ " diameter, no leaves and tightly bound with tape, etc. Medium Grain | 3 | 2 | 1 |
| 2---Bundle Min. Of $11 / 2$ diameter, no leaves and tightly bound with tape, etc. Long Grain | 3 | 2 | 1 |
| 3---Bundle Min. Of $11 / 2$ "diameter, no leaves and tightly bound with tape, etc. Medium Grain - Arkansas Rice Breeding Program Variety | 3 | 2 | 1 |
| 4---Bundle Min. Of $11 / 2$ "diameter, no leaves and tightly bound with tape, etc. Long Grain - Arkansas Rice Breeding Program Variety | 3 | 2 | 1 |
| 5---Ten pounds of grain - Medium | 3 | 2 | 1 |
| 6 ---Ten pounds of grain - Long | 3 | 2 | 1 |
| 7---Ten pounds of grain - Medium - Arkansas Rice Breeding Program Variety | 3 | 2 | 1 |
| 8---Ten pounds of grain - Long - Arkansas Rice Breeding Program Variety | 3 | 2 | 1 |
| Oats |  |  |  |
| 1---One Quart (Red Oats) | 3 | 2 | 1 |
| 2---One Quart (White Oats) | 3 | 2 | 1 |
| Soybeans |  |  |  |
| 1---Three stalks yellow variety, roots and soil removed | 3 | 2 | 1 |
| 2---Three stalks green variety, roots and soil removed | 3 | 2 | 1 |
| 3---One-quart yellow variety | 3 | 2 | 1 |
| 4---One-quart green variety | 3 | 2 | 1 |
| Grain Sorghum |  |  |  |
| 1---Three heads of grain sorghum | 3 | 2 | 1 |
| Wheat |  |  |  |
| 1---One quart seed, any variety | 3 | 2 | 1 |
| Lespedeza |  |  |  |
| 1---One quart of seed Kobe-Korean | 3 | 2 | 1 |
| Corn |  |  |  |
| 1---Three ears Hybrid, any variety | 3 | 2 | 1 |
| 2---Ten Pounds of grain | 3 | 2 | 1 |
| Hay |  |  |  |
| 1---Legume, one block | 3 | 2 | 1 |
| 2---Grass, one block | 3 | 2 | 1 |
| 3---Straw, one block | 3 | 2 | 1 |

# Sr. Citizens Day 

Sponsored by: Arkansas County Extension Homemakers
Senior Citizen's Day will be held Wednesday, September 13 ${ }^{\text {th }} 9: 30-11: 00$ a.m. at the Fairgrounds.

## Educational Booths

Barbara Jones, Superintendent
Lela Gamble, Asst. Superintendent

Educational Booth Rules:

1. Any organization is eligible to enter an educational booth.
2. Booths are judged according to the Educational Exhibit Scorecard listed below. Ribbons will be awarded for $A$, $B$, and $C$ ratings.
3. Reserve booth space through the County Extension Office at 870-659-2058.
4. All educational booths must be completed before 3:00 p.m. Sunday, September $10^{\text {th }}$.
5. Judging will be held Tuesday, September $12^{\text {th }}$.
6. Booths must be dismantled between 1:00-2:00 p.m. on Sunday, September $17^{\text {th }}$.

NOTICE TO EXHIBITORS: All premium checks and exhibits must be picked up on Sunday, September 17 between 1:00 pm. $\mathbf{- 2 : 0 0}$ p.m. No exceptions will be made to this notice. Exhibits not picked up by 2:00 p.m. on Sunday, September $17^{\text {th }}$ will forfeit premium checks.

## Educational Exhibit Scorecard

| Component | Points |
| :---: | :---: |
| Appropriateness of theme | 15 |
| - Educational and/or Promotional Message |  |
| - Timely, Important, Practical |  |
| - Message Suited for the Viewing Audience |  |
| Presentation |  |
| - Attracts Attention | 10 |
| Light, motion, sound, color, size, etc. |  |
| - Title of Exhibit | 10 |
| Attractive, catchy, easy to read |  |
| Appropriate placement |  |
| - Design | 20 |
| Good use of color, center of interest, unity and movement, |  |
| - Printed Visuals | 10 |
| Appropriate size, appropriate placement, neat and easy to read |  |
| Effectiveness |  |
| - Message Accurate, Concise, and Simple | 15 |
| Only one subject covered, unnecessary material eliminated |  |
| - Educational or Promotional Effectiveness | 20 |
| Increases Knowledge/changes attitudes/creates a desire for involvement |  |

## Commercial and Non-Commercial Booths

Rules:

1. To reserve booth space contact Katie Sollars - first come first-serve basis.
2. Booths must be completed before 4:00 p.m. Sunday, September $10^{\text {th }}$.
3. Booths are judged on appearance, creativity, and adherence to the fair theme.
4. A plaque will be awarded to the Best Commercial and Best Non-Commercial booths.
5. Booths must be dismantled between 1:00 p.m. - 2:00 p.m. on Sunday, September 17th.

NOTICE TO EXHIBITORS: All premium checks and exhibits must be picked up on Sunday, September 17 between 1:00 pm. $\mathbf{~ 2 : 0 0}$ p.m. No exceptions will be made to this notice.

Adult Division Individual Entries<br>Vickie McLain, Superintendent Becky Smith, Asst. Superintendent

General Rules: A night watchman is on duty each night.
NOTICE TO EXHIBITORS: All premium checks and individual entries must be picked up on Sunday, September 17 between 1:00 pm. - 2:00 p.m. No exceptions will be made to this notice. Individual Entries not picked up by 2:00 p.m. on Sunday, September 17 ${ }^{\text {th }}$ will forfeit premium checks.

1. Entries will be accepted between 12:30-5:30 p.m. on Monday, September $11^{\mathrm{th}}$.
2. All entries must be in place before 5:30 p.m. Monday, September $11^{\text {th }}$ and remain until 1:00 p.m. Sunday, September $17^{\text {th }}$. Removal of any entry before Sunday at 1:00 p.m. will forfeit any premium or ribbon. Individual Entries not picked up by 2:00 p.m. on Sunday, September $17^{\text {th }}$ will forfeit premium checks. The Fair Association will not be responsible for items not picked up on Sunday, September $17^{\text {th }}$ by 2:00 p.m.
3. Only one entry can be made in each class category of a division.
4. Articles must be completed within the last 12 months.
5. No article may be entered that is not in the catalog.
6. Articles must be made by the individual entering it.
7. No article previously entered in the fair is eligible for re-entry.
8. Entries must be clean.
9. $A, B$, and $C$ ratings will receive blue, red, and white ribbons. Cash for points as stated.
10. A grand award will be given in each division (clothing, baked foods, handicrafts, etc.) of adult and youth divisions if it merits the award.
11. Decision of judges is final.
12. Exhibitors must be residents of Arkansas County.

## Foods

1. General rules will apply to this department.
2. Put all products in a plastic bag.
3. Bring $1 / 2$ layer cake, un-iced.
4. Bring $1 / 2$ loaf bread.
5. No mixes may be used.
6. All entries must have been preserved within the previous 12 months and can only be entered once.
7. Exhibits must be labeled with the date of food preservation.
8. Judging will be done by merit.
9. For judging and safety reasons the metal lid and ring must be clean, jars must be clear glass, Mason-type, and vacuum sealed. Quart, pint, or half-pint sizes will be accepted.
10. Due to updated safety reasons none of the following will be accepted: canned squash including summer, zucchini, or spaghetti, pureed or mashed pumpkin, sweet potatoes, or potatoes; and canned soups with added noodles or pasta, rice, flour, cream, milk, or other thickening agents. Pickled summer squash and zucchini are allowed. Sweet potato chunks and whole new potatoes are allowed.
11. Using recipes from the following sources is strongly encouraged:

- So Easy to Preserve, 4th - 6th editions. University of Georgia Cooperative Extension Service.
- USDA Complete Guide to Home Canning, 2009 revision. United States Department of Agriculture and National Institute of Food and Agriculture.
- National Center for Home Food Preservation (https://nchfp.uga.edu)
- Other Cooperative Extension publications updated or published after 1995.

12. Appropriate head space requirements must be followed. These are:

Canned Fruits, Vegetables, Tomatoes and mixed Tomato Products (except juice)
plus BBQ sauce
Canned Juices including Tomato
Jellies
Jams and Conserves
Preserves and Marmalades
Pickles and Fermented Foods
$1 / 2$ inch canned fruit, BBQ sauce and tomatoes in water bath canner
1-11/2 inches vegetables including tomatoes plus fruit in water bath canner liquid should cover produce, color of liquid will vary depending on product, no floating pieces
$1 / 2$ inch tomato juice, $1 / 4$ inch for fruit juices, color of liquid will vary depending on product
$1 / 4$ inch
$1 / 4$ inch
$1 / 4$ inch
$1 / 2$ inch, liquid covers all solids, no floating pieces
including Relishes and Chutneys
Canned Meats, Poultry and Seafood

1 inch meat and seafood and $11 / 4$ inch poultry, ideally liquid should cover meat color of liquid will vary depending on product, liquid used will vary depending on product, and some fish do not need liquid, check recipes for appropriate liquid specifications
13. Paraffin-sealed jams and jellies are not acceptable.
14. No artificial coloring is allowed in canned foods.

## Baked Products

Adult Division

## Sandra Webb, Superintendent Delia Barrett, Asst. Superintendent

| Class-Cake | A | B | C |
| :---: | :---: | :---: | :---: |
| 1. White layer cake ( $1 / 2$ layer) | 3 | 2 | 1 |
| 2. Pound Cake ( $1 / 4$ layer) | 3 | 2 | 1 |
| 3. Angel Food Cake ( $1 / 4$ cake) | 3 | 2 | 1 |
| 4. Yellow layer Cake ( $1 / 2$ layer) | 3 | 2 | 1 |
| 5. Chiffon Cake ( $1 / 4$ layer) | 3 | 2 | 1 |
| 6. Devil's Food Cake ( $1 / 2$ layer) | 3 | 2 | 1 |
| 7. Jellyroll (1/2 cake) | 3 | 2 | 1 |
| 8. Bundt Cake (1/4 cake) | 3 | 2 | 1 |
| 9. Cupcakes (3) | 3 | 2 | 1 |
| 10. Other Cakes (not listed above) | 3 | 2 | 1 |
| Class-Cookies |  |  |  |
| 11. Ice Box Cookies (3) | 3 | 2 | 1 |
| 12. Drop Cookies (3) | 3 | 2 | 1 |
| 13. Bar Cookies (3) | 3 | 2 | 1 |
| 14. Roll Cookies (3) | 3 | 2 | 1 |
| 15. Decorated Cookies (3) | 3 | 2 | 1 |
| 16. Cake Mix Cookies (3) | 3 | 2 | 1 |
| 17. Others (not listed above) (3) | 3 | 2 | 1 |
| Class-Breads |  |  |  |
| 18. Yeast Bread (1/2 loaf) | 3 | 2 | 1 |
| 19. Yeast Rolls (3) | 3 | 2 | 1 |
| 20. Whole Wheat Bread ( $1 / 2$ loaf) | 3 | 2 | 1 |
| 21. Plain Rolls (3) | 3 | 2 | 1 |
| 22. Sweet Rolls (3) | 3 | 2 | 1 |
| 23. Cinnamon Rolls (3) | 3 | 2 | 1 |
| 24. Coffee Cake (1/2) | 3 | 2 | 1 |
| 25. Donuts (3) | 3 | 2 | 1 |
| 26. Fancy Breads (yeast, $1 / 2$ loaf) | 3 | 2 | 1 |
| 27. Biscuits (3) | 3 | 2 | 1 |
| 28. Cornbread (3-sticks, pieces, or muffins) | 3 | 2 | 1 |
| 29. Sour Dough ( $1 / 2$ loaf) | 3 | 2 | 1 |
| 30. Muffins (3) | 3 | 2 | 1 |
| 31. Other Breads (not listed above) | 3 | 2 | 1 |
| Class-Candies |  |  |  |
| 32. Plain Fudge (3) (No Nuts) | 3 | 2 | 1 |
| 33. Plain Divinity (3) (No Nuts) | 3 | 2 | 1 |
| 34. Brittle (3) | 3 | 2 | 1 |
| 35. Fancy Candies (not listed above) (3) | 3 | 2 | 1 |
| Class-Pies |  |  |  |
| 36. Fruit Pie (1/2 pie) | 3 | 2 | 1 |
| Class - Brownies |  |  |  |
| 37. Brownies (3) | 3 | 2 | 1 |
| Class - Snacks |  |  |  |
| 38. Snacks (3) | 3 | 2 | 1 |

# Preserved Foods Adult Division <br> Mary Kemp, Superintendent Tammie Olson, Asst. Superintendent 

1. All entries must have been preserved within the previous 12 months and can only be entered once.
2. Exhibits must be labeled with the date of food preservation.
3. Judging will be done by merit.
4. For judging and safety reasons the metal lid and ring must be clean, jars must be clear glass, Mason-type, and vacuum sealed. Quart, pint, or half-pint sizes will be accepted.
5. Due to updated safety reasons none of the following will be accepted: canned squash including summer, zucchini, or spaghetti, pureed or mashed pumpkin, sweet potatoes, or potatoes; and canned soups with added noodles or pasta, rice, flour, cream, milk, or other thickening agents. Pickled summer squash and zucchini are allowed. Sweet potato chunks and whole new potatoes are allowed.
6. Using recipes from the following sources is strongly encouraged:

- So Easy to Preserve, 4th - 6th editions. University of Georgia Cooperative Extension Service.
- USDA Complete Guide to Home Canning, 2009 revision. United States Department of Agriculture and National Institute of Food and Agriculture.
- National Center for Home Food Preservation (https://nchfp.uga.edu)
- Other Cooperative Extension publications updated or published after 1995.

7. Appropriate head space requirements must be followed. These are:
Canned Fruits, Vegetables, Tomatoes
and mixed Tomato Products (except juice)
plus, BBQ sauce

Canned Juices including Tomato
Jellies
Jams and Conserves
Preserves and Marmalades
Pickles and Fermented Foods
including Relishes and Chutneys
Canned Meats, Poultry and Seafood
8. Paraffin-sealed jams and jellies are not acceptable.
9. No artificial coloring is allowed in canned foods.
$1 / 2$ inch canned fruit, BBQ sauce and tomatoes in water bath canner
$1-1 \frac{1}{2}$ inches vegetables including tomatoes plus fruit in water bath canner liquid should cover produce, color of liquid will vary depending on product, no floating pieces
$1 / 2$ inch tomato juice, $1 / 4$ inch for fruit juices, color of liquid will vary depending on product
$1 / 4$ inch
$1 / 4$ inch
$1 / 4$ inch
$1 / 2$ inch, liquid covers all solids, no floating pieces
1 inch meat and seafood and $1 \frac{1}{4}$ inch poultry, ideally liquid should cover meat, color of liquid will vary depending on product, liquid used will vary depending on product, and some fish do not need liquid, check recipes for appropriate liquid specifications

| Class-Pickles \& Relishes |  |  |  |
| :---: | :---: | :---: | :---: |
| 1. Pepper Relish | 3 | 2 | 1 |
| 2. Cucumber Relish | 3 | 2 | 1 |
| 3. Tomato Relish | 3 | 2 | 1 |
| 4. Chow Chow | 3 | 2 | 1 |
| 5. Corn Relish | 3 | 2 | 1 |
| 6. Apple Relish | 3 | 2 | 1 |
| 7. Apple Chutney | 3 | 2 | 1 |
| 8. Squash Relish | 3 | 2 | 1 |
| 9. Other Relish (not mentioned above) | 3 | 2 | 1 |
| 10. Sweet Pickles (whole) | 3 | 2 | 1 |
| 11. Dill Pickles (whole) | 3 | 2 | 1 |
| 12. Other Dill Pickles | 3 | 2 | 1 |
| 13. Watermelon Rind Pickles | 3 | 2 | 1 |
| 14. Bread \& Butter Pickles | 3 | 2 | 1 |
| 15. Chunk Sweet Pickles | 3 | 2 | 1 |
| 16. Sliced Sweet Pickles | 3 | 2 | 1 |
| 17. Lime Pickles | 3 | 2 | 1 |
| 18. Beet Pickles | 3 | 2 | 1 |
| 19. Okra Pickles | 3 | 2 | 1 |
| 20. Peach Pickles | 3 | 2 | 1 |
| 21. Squash Pickles | 3 | 2 | 1 |
| 22. Chili Sauce | 3 | 2 | 1 |
| 23. Cinnamon Pickles | 3 | 2 | 1 |
| 24. Pickled Hot Peppers | 3 | 2 | 1 |
| 25. Other Pickles (not listed above) | 3 | 2 | 1 |
| Class-Preserves \& Jellies |  |  |  |
| 26. Fruit Syrup | 3 | 2 | 1 |
| 27. Fig Preserves | 3 | 2 | 1 |
| 28. Pear Preserves | 3 | 2 | 1 |
| 29. Strawberry Preserves | 3 | 2 | 1 |
| 30. Strawberry Fig Preserves | 3 | 2 | 1 |
| 31. Other Berry Preserves | 3 | 2 | 1 |
| 32. Peach Preserves | 3 | 2 | 1 |
| 33. Other Preserves (not listed above) | 3 | 2 | 1 |
| 34. Apple Jelly | 3 | 2 | 1 |
| 35. Plum Jelly | 3 | 2 | 1 |


| 36. Grape Jelly | 3 | 2 | 1 |
| :---: | :---: | :---: | :---: |
| 37. Crabapple Jelly | 3 | 2 | 1 |
| 38. Berry Jelly | 3 | 2 | 1 |
| 39. Blackberry Jelly | 3 | 2 | 1 |
| 40. Dewberry Jelly | 3 | 2 | 1 |
| 41. Muscadine Jelly | 3 | 2 | 1 |
| 42. Blueberry Jelly | 3 | 2 | 1 |
| 43. Pepper Jelly | 3 | 2 | 1 |
| 44. Peach Jelly | 3 | 2 | 1 |
| 45. Strawberry Jelly | 3 | 2 | 1 |
| 46. Other Jelly (not listed above) | 3 | 2 | 1 |
| 47. Pear Jam | 3 | 2 | 1 |
| 48. Plum Jam | 3 | 2 | 1 |
| 49. Strawberry Jam | 3 | 2 | 1 |
| 50. Muscadine Jam | 3 | 2 | 1 |
| 51. Blackberry Jam | 3 | 2 | 1 |
| 52. Dewberry Jam | 3 | 2 | 1 |
| 53. Blueberry Jam | 3 | 2 | 1 |
| 54. Other Jams (not listed above) | 3 | 2 | 1 |
| 55. Plum Butter | 3 | 2 | 1 |
| 56. Apple Butter | 3 | 2 | 1 |
| 57. Other Butters (not listed above) | 3 | 2 | 1 |
| 58. Honey | 3 | 2 | 1 |
| 59. Pear Honey | 3 | 2 | 1 |
| 60. Fruit Honey | 3 | 2 | 1 |
| 61. Marmalade | 3 | 2 | 1 |
| Class-Vegetables |  |  |  |
| 62. Green Beans | 3 | 2 | 1 |
| 63. Quartered Tomatoes | 3 | 2 | 1 |
| 64. Whole Tomatoes | 3 | 2 | 1 |
| 65. Tomato Sauce | 3 | 2 | 1 |
| 66. Barbecue Sauce | 3 | 2 | 1 |
| 67. Salsa | 3 | 2 | 1 |
| 68. Stewed Tomatoes | 3 | 2 | 1 |
| 69. Field Peas | 3 | 2 | 1 |
| 70. Soup Mixture | 3 | 2 | 1 |
| 71. Carrots | 3 | 2 | 1 |
| 72. Beets | 3 | 2 | 1 |
| 73. Cream Style Corn | 3 | 2 | 1 |
| 74. Whole Kernel Corn | 3 | 2 | 1 |
| 75. Lima Beans | 3 | 2 | 1 |
| 76. Okra \& Tomatoes | 3 | 2 | 1 |
| 77. Tomatoes \& Chili Peppers | 3 | 2 | 1 |
| 78. Dried Vegetables (jar) | 3 | 2 | 1 |
| 79. Spaghetti Sauce | 3 | 2 | 1 |
| 80. Other Vegetables (not listed above - Squash, pumpkin, sweet potatoes or potatoes will not be accepted) | 3 | 2 | 1 |
| Class-Fruits |  |  |  |
| 81. Peaches | 3 | 2 | 1 |
| 82. Berries | 3 | 2 | 1 |
| 83. Applesauce | 3 | 2 | 1 |
| 84. Apples | 3 | 2 | 1 |
| 85. Figs | 3 | 2 | 1 |
| 86. Plums | 3 | 2 | 1 |
| 87. Pears | 3 | 2 | 1 |
| 88. Pie Filling | 3 | 2 | 1 |
| 89. Other Fruits (not listed above) | 3 | 2 | 1 |
| Class-Juices |  |  |  |
| 90. Tomato | 3 | 2 | 1 |
| 91. Grape | 3 | 2 | 1 |
| 92. Berry | 3 | 2 | 1 |
| 93. Plum | 3 | 2 | 1 |
| 94. Apple | 3 | 2 | 1 |
| 95. Other Juices (not listed above) | 3 | 2 | 1 |

# Needle Arts <br> Adult Division <br> <br> Sonie Turner, Superintendent <br> <br> Sonie Turner, Superintendent Amber Earhart, Asst. Superintendent 

Rules:

1. General rules will apply to this department.
2. All articles must be labeled with maker's name, address, and category.
3. Open to all adults in the county.
Class-Quilts - Hand Quilted
4. Embroidery (hand quilted)
5. Pieced
6. Appliqué
7. Cross Stitched
8. Pillows
9. Quilted Wall Hanging
10. Mixed Techniques
11. Novelty
12. Other (not listed above)

Class-Quilts - Machine Quilted (May be quilted by someone other than exhibitor)
10. Embroidery
11. Pieced
12. Appliqué
13. Cross Stitched
14. Pillows
15. Quilted Wall Hanging
16. Mixed Techniques
17. Novelty
18. Other (not listed above)

Class-Other Quilted Items
19. Pieced Top (not quilted)
20. Other Tops (not quilted)
21. Tacked or Tied
22. Other (not listed above)

Class-Knitting
23. Sweaters
24. Afghan
25. Scarves
26. Slippers
27. Hats
28. Infant Set
29. Infant Afghan
30. Other (not listed above)

Class-Crochet
31. Sweater
32. Afghan
33. Slippers
34. Hats
35. Infant Set
36. Infant Afghan
37. Scarf
38. Doilies
39. Collar
40. Other (not listed above)

Class-Needlecraft
41. Embroidery
42. Cut Work (any kind)
43. Needlepoint
44. Cross Stitching
45. Crewel Embroidery
46. Candlewicking
47. Shadow Quilting
48. Trapunto
49. Tatting
50. Counted Cross Stitch
51. Applique
52. Plastic Canvas
53. Duplicate Stitch
54. Mix techniques
55. Other (not listed)

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Class - Rugs
56. Hooked Rugs
57. Braided Rugs
58. Other (not listed above)

## Home Industries <br> Adult Division

Betty Ann Vansandt, Superintendent Carolyn Birmingham, Asst. Superintendent Patricia Murray, Asst. Superintendent

Rules:

1. General rules will apply to this division.
2. All articles must be labeled with maker's name, address and category.
3. Open to all adults in the county.

| Class - Crafts |  |
| :--- | :--- |
| 1. Angels | 3 |
| 2. Baskets | 3 |
| 3. Beaded Art | 3 |
| 4. Birdhouses | 3 |
| 5. Candle Crafts | 3 |
| 6. Centerpiece | 3 |
| 7. Ceramics | 3 |
| 8. Clay Pot Crafts | 3 |
| 9. Clocks | 3 |
| 10. Crosses | 3 |
| 11. Decorated Clothes | 3 |
| 12. Decorated Collars | 3 |
| 13. Decorated Dishcloths | 3 |
| 14. Decorated T-Shirts | 3 |
| 15. Decorated Wreaths | 3 |
| 16. Decorative Painting | 3 |
| 17. Decorative Tile | 3 |
| 18. Decoupage | 3 |
| 19. Dolls | 3 |
| 20. Dough Arts | 3 |
| 21. Duct Tape | 3 |
| 22. Flower Arranging | 3 |
| 23. Flower Craft | 3 |
| 24. Framing | 3 |
| 25. Gourds | 3 |
| 26. Jewelry | 3 |
| 27. Lap Quilted Items | 3 |
| 28. Latch Hook | 3 |
| 29. Metal Works | 3 |
| 30. Paper Craft | 3 |
| 31. Pillows | 3 |
| 32. Pin Cushions | 3 |
| 33. Placemats | 3 |
| 34. Plaster Craft | 3 |
| 35. Plastic Craft | 3 |
| 36. Potholders | 3 |
| 37. Purses | 3 |
| 38. Puzzle Craft | 3 |
| 39. Recycled | 3 |
| 40. Refrigerator Magnet | 3 |
| 41. Scrapbook | 3 |
| 42. Stain Glass | 3 |
| 43. Stools | 3 |
| 44. Stuffed Toys | 3 |
| 45. Tablecloths | 3 |
| 46. Table Runners | 3 |
| 47. Tissue Paper Craft | 3 |
| 48. Tole Painting | 3 |
| 49. Wall Hangings | 3 |
| 50. Woodcraft (trays, books, etc.) | 3 |
| 52. Other Crafts | 3 |

Class - Christmas Decorations
59. Centerpiece
60. Decorated Clothes
61. Stocking
62. Tablecloth
63. Tree Base Cover
64. Tree Ornament
65. Wall Hanging
66. Wreath
67. Other Christmas Decorations

# Clothing <br> Adult Division <br> Joan McFerrin, Superintendent Melinda Bennett, Asst. Superintendent 

Rules:

1. General rules will apply.
2. Garment must have appropriate seams. Serger is acceptable.
3. Thrift garments - tell what the articles were made from and cost to re-make (extra thread, buttons, etc.)
4. Garments must be in clear plastic bags.

| Class I-Ladies' Clothing |  |  |  |
| :---: | :---: | :---: | :---: |
| 1. Best Dress | 3 | 2 | 1 |
| 2. Suit | 3 | 2 | 1 |
| 3. Blazer | 3 | 2 | 1 |
| 4. Blouse or Shirt | 3 | 2 | 1 |
| 5. Slacks or Jeans | 3 | 2 | 1 |
| 6. Coat | 3 | 2 | 1 |
| 7. Jacket | 3 | 2 | 1 |
| 8. Party Clothes | 3 | 2 | 1 |
| 9. Skirts | 3 | 2 | 1 |
| 10. 2-Piece Ensemble | 3 | 2 | 1 |
| 11. T-shirt | 3 | 2 | 1 |
| 12. Shorts | 3 | 2 | 1 |
| 13. Lingerie | 3 | 2 | 1 |
| 14. Collars | 3 | 2 | 1 |
| 15. Belts | 3 | 2 | 1 |
| 16. Scarves | 3 | 2 | 1 |
| 17. Purse or Bag | 3 | 2 | 1 |
| 18. French Hand Sewing | 3 | 2 | 1 |
| 19. Machine French Hand Sewing | 3 | 2 | 1 |
| 20. Vest | 3 | 2 | 1 |
| 21. Other (item not listed above) | 3 | 2 | 1 |
| Class II - Children's Clothing |  |  |  |
| 22. Infants' Clothes | 3 | 2 | 1 |
| 23. Child's Coat (any material) | 3 | 2 | 1 |
| 24. Party Clothes | 3 | 2 | 1 |
| 25. Play Clothes | 3 | 2 | 1 |
| 26. School or Nursery Clothes | 3 | 2 | 1 |
| 27. Shorts | 3 | 2 | 1 |
| 28. French Hand Sewing | 3 | 2 | 1 |
| 29. Machine French Hand Sewing | 3 | 2 | 1 |
| 30. Costumes | 3 | 2 | 1 |
| 31. Vest | 3 | 2 | 1 |
| 32. Other Child's Garment (not listed above) | 3 | 2 | 1 |
| Class III-All Cotton Garments |  |  |  |
| 33. All cotton garment | 3 | 2 | 1 |
| Class IV - Men's Clothing |  |  |  |
| 34. Men's Clothes | 3 | 2 | 1 |
| 35. Shirt | 3 | 2 | 1 |
| 36. Vest | 3 | 2 | 1 |
| 37. Other (not listed above) | 3 | 2 | 1 |
| Class V - Clothing Other |  |  |  |
| 38. Embellished Clothing | 3 | 2 | 1 |
| 39. Smocking | 3 | 2 | 1 |

40. Pillowcase
41. Apron
42. Potholder
43. Other (Not Listed Above)

| 3 | 2 | 1 |
| :--- | :--- | :--- |
| 3 | 2 | 1 |
| 3 | 2 | 1 |
| 3 | 2 | 1 |

# Horticulture-Vegetable Crops Adult and Junior Division <br> Betty Archer, Superintendent Onita Watson, Asst, Superintendent <br> Dana Ellis, Asst. Superintendent 

Rules:

1. General rules apply to this division.
2. This department is open to both adults and youth.
3. Entries competing for premiums must be listed with the superintendent of the department Monday, September 11 ${ }^{\text {th }}$ from 12:30-5:30 p.m.
4. Containers will be furnished by the Fair Association.
5. Entries must have been produced in Arkansas County.
6. Entries will be disqualified if rules are not followed.
7. Participants may enter only one item in each lot.
Class - Fruits
8. Apples, Red (3)
9. Apples, Yellow (3)
10. Apples, Green (3)
11. Pears (3)
12. Peaches (3)
13. Watermelons (1)
14. 4-H Giant Watermelons (1)
15. Cantaloupes (1)
16. Muskmelons (1)
17. Pumpkins, Field (1)
18. Pumpkins, Pie (1)
19. 4-H Giant Pumpkins (1)
20. Pecans in Hull (10)
21. Figs (3)
22. Muscadines (6)
23. Walnuts in Hull (3)
24. Other (not listed)
Class - Vegetables
25. Cucumbers (3)
26. Eggplant (1)
27. Eggplants, Japanese (1)
28. Okra (10)
29. Bell Pepper (3)
30. Hot Pepper (3)
31. Banana Pepper (3)
32. Tomato (3)
33. Tomato Green (3)
34. Tomato Cherry (6)
35. Onions Yellow (3)
36. Onions Red (3)
37. Onions White (3)
38. Potatoes Red Irish (3)
39. Potatoes White (3)
40. Potatoes Sweet (3)
41. Squash Yellow (3)
42. Squash Crookneck (3)
43. Squash Zucchini (3)
44. Squash Acorn (3)
45. Squash Butternut (2)
46. Squash other (not listed above) (3)
47. Black-eyed Peas or Black-eyed Crowder (10)
48. Purple Hull Peas (10)
49. Whipper Will Peas (10)
50. Cream or Cream Crowder Peas (10 )
51. Lima Beans (10)
52. Sunflowers (1)
53. Gourd Ornamental (3)
54. Gourd Large Variety (1)
55. Popcorn (3)
56. Peanuts (10)
57. Eggs (3)
58. Green Beans (10)
59. Other Vegetables (not listed above)
1

# Clothing <br> Junior Division <br> Joan McFerrin, Superintendent Melinda Bennett, Asst. Superintendent 

## Rules:

1. General rules will apply to this division.
2. Garments must have appropriate seams. Serger is acceptable.
3. Thrift Garments - tells what the article was made from and the cost to re make (extra thread, buttons, zipper, etc)
4. Garments must have been made within the past 12 months.
5. There will be two (2) classes in this division: a class for ages 13 and under, and one for ages 14 and up.

|  | A | B |  |
| :--- | :--- | :--- | :--- |
| 1. Party Clothes | 3 | 2 | 1 |
| 2. Best Dress | 3 | 2 | 1 |
| 3. School Dress | 3 | 2 |  |
| 4. Slacks or Jeans | 3 | 2 |  |
| 5. Play Clothes | 3 | 2 | 1 |
| 6. Sleepwear | 3 | 2 | 1 |
| 7. Skirt | 3 | 2 | 1 |
| 8. Blouse | 3 | 2 | 1 |
| 9. Blazer | 3 | 2 | 1 |
| 10. All Cotton Garment | 3 | 2 | 1 |
| 11. Apron | 3 | 2 | 1 |
| 12. Shorts | 3 | 2 | 1 |
| 13. Collars | 3 | 2 | 1 |
| 14. Belts | 3 | 2 | 1 |
| 15. Scarves | 3 | 2 | 1 |
| 16. Purse | 3 | 2 | 1 |
| 17. Bag | 3 | 2 | 1 |
| 18. Doll Clothes | 3 | 2 | 1 |
| 19. Children's Quilts | 3 | 2 | 1 |
| 2. Pillows | 3 | 2 | 1 |
| 21. Vest | 3 | 2 | 1 |
| 22. Others (not listed above) | 3 | 2 |  |

## Foods <br> Junior Division <br> Sandra Webb, Superintendent Delia Barrett, Asst. Superintendent

Rules:

1. General rules will apply to this division.
2. Products must be exhibited on foil covered cardboard and placed inside a plastic bag.
3. No mixes may be used.
4. Canned products must be in standard containers.
5. There will be two (2) classes in this division: one for ages 13 and under, and one for ages 14 and up.

| Class-Cakes | A |
| :--- | :--- |
| 1. Pound $(1 / 4)$ | 3 |
| 2. Bundt $(1 / 4)$ | 3 |
| 3. Layer Cake ( $1 / 2$ layer) | 3 |
| 4. Cup Cakes (3) | 3 |
| 5. Other Cakes (not listed above) | 3 |

## Class-Cookies

6. Ice Box Cookies (3)
7. Drop Cookies (3)
8. Rolled Cookies (3)
9. Bar Cookies (3)
10. Decorated Cookies (3)
11. Cake Mix Cookies (3)
12. Other (not listed above) (3)

## Class-Candy

13. Plain Divinity (3) (no nuts)
14. Plain Fudge (3) (no nuts)
15. Brittle (3)
16. Fancy Candy (3)
17. Other (not listed above)
NNNNN NNNNNN NNNND

| Class - Brownies |  |  |  |
| :---: | :---: | :---: | :---: |
| 18. Brownies (3) | 3 | 2 | 1 |
| Class -Snacks |  |  |  |
| 19. Snacks (3) | 3 | 2 | 1 |
| Class-Breads |  |  |  |
| 20. Biscuits (3) | 3 | 2 | 1 |
| 21. Cornbread (3) | 3 | 2 | 1 |
| 22. Muffins (3) | 3 | 2 | 1 |
| 23. Other Quick Breads (not listed above) | 3 | 2 | 1 |
| 24. Yeast Bread or Rolls ( $1 / 2$ loaf or 3 rolls) | 3 | 2 | 1 |
| 25. Cinnamon Rolls (3) | 3 | 2 | 1 |
| 26. Fancy Yeast Bread (3) | 3 | 2 | 1 |
| 27. Other Yeast Bread (not listed above) | 3 | 2 | 1 |
| Class-Preserved Foods |  |  |  |
| 28. Green Beans | 3 | 2 | 1 |
| 29. Field Peas | 3 | 2 | 1 |
| 30. Tomatoes | 3 | 2 | 1 |
| 31. Other Vegetables (not listed above - Squash, pumpkin, sweet potatoes or potatoes will not be accepted) | 3 | 2 | 1 |
| 32. Peaches | 3 | 2 | 1 |
| 33. Apples | 3 | 2 | 1 |
| 34. Berries | 3 | 2 | 1 |
| 35. Applesauce | 3 | 2 | 1 |
| 36. Other Fruit (not listed above) | 3 | 2 | 1 |
| 37. Dill Pickles | 3 | 2 | 1 |
| 38. Sweet Pickles | 3 | 2 | 1 |
| 39. Chunk Pickles | 3 | 2 | 1 |
| 40. Bread \& Butter Pickles | 3 | 2 | 1 |
| 41. Pickled Peppers | 3 | 2 | 1 |
| 42. Other Pickles (not listed above) | 3 | 2 | 1 |
| 43. Apple Jelly | 3 | 2 | 1 |
| 44. Plum Jelly | 3 | 2 | 1 |
| 45. Grape Jelly | 3 | 2 | 1 |
| 46. Muscadine Jelly | 3 | 2 | 1 |
| 47. Other Jelly (not listed above) | 3 | 2 | 1 |
| 48. Peach Preserves | 3 | 2 | 1 |
| 49. Strawberry Preserves | 3 | 2 | 1 |
| 50. Fig Preserves | 3 | 2 | 1 |
| 51. Other Preserves (not listed above) | 3 | 2 | 1 |
| 52. Jams | 3 | 2 | 1 |
| 53. Pear Relish | 3 | 2 | 1 |
| 54. Corn Relish | 3 | 2 | 1 |
| 55. Cucumber Relish | 3 | 2 | 1 |
| 56. Chow Chow | 3 | 2 | 1 |
| 57. Tomato Relish | 3 | 2 | 1 |
| 58. Other Relish (not listed above) | 3 | 2 | 1 |
| 59. Salsa | 3 | 2 | 1 |
| 60. Soup Mixture | 3 | 2 | 1 |
| 61. Tomato Juice | 3 | 2 | 1 |
| 62. Berry Juice | 3 | 2 | 1 |
| 63. Grape Juice | 3 | 2 | 1 |
| 64. Plum Juice | 3 | 2 | 1 |
| 65. Apple Juice | 3 | 2 | 1 |
| 66. Other Juices (not listed above) | 3 | 2 | 1 |

## Handicrafts <br> Junior Division

## Gay Rusk, Superintendent - Youth (14-18), Sandra Campbell, Superintendent - Youth (7-13) <br> Linda Goodwin, Superintendent - Youth ( 6 and under), <br> Vicki Whiting, Asst. Superintendent, <br> Tamara Clark, Asst. Superintendent

Rules:

1. General rules will apply to this division.
2. All entries must have been made within the past 12 months.
3. Participants may enter only one item in each lot.
4. There will be three (3) classes in this division: youth (a-6 and under), youth (b-7-13), youth (c-14-18).
5. Includes various craft techniques and items which are handcrafted.
6. Puzzles or Legos will not be accepted for judging.
7. All exhibits must be entered between 12:30-5:30 p.m. Monday, September $11^{\text {th }}$ and picked up between 1:00-2:00 p.m. Sunday, September $17^{\text {th }}$.

|  | A | B | C |
| :---: | :---: | :---: | :---: |
| 1. Bead Craft | 3 | 2 | 1 |
| 2. Bird Feeder/Birdhouses | 3 | 2 | 1 |
| 3. Board Art | 3 | 2 | 1 |
| 4. Bookmarks | 3 | 2 | 1 |
| 5. Cardboard Trinkets | 3 | 2 | 1 |
| 6. Ceramics | 3 | 2 | 1 |
| 7. Christmas Ornament | 3 | 2 | 1 |
| 8. Christmas Craft | 3 | 2 | 1 |
| 9. Collage | 3 | 2 | 1 |
| 10. Crochet | 3 | 2 | 1 |
| 11. Decorated Candle Holders | 3 | 2 | 1 |
| 12. Decorated Clothing | 3 | 2 | 1 |
| 13. Decorated Magnets | 3 | 2 | 1 |
| 14. Decorated Picture Frame | 3 | 2 | 1 |
| 15. Decorated Purses | 3 | 2 | 1 |
| 16. Decorated Wreath | 3 | 2 | 1 |
| 17. Decoupage | 3 | 2 | 1 |
| 18. Dolls (No paper dolls) | 3 | 2 | 1 |
| 19. Doll Accessories | 3 | 2 | 1 |
| 20. Dough Art | 3 | 2 | 1 |
| 21. Duct Tape Art | 3 | 2 | 1 |
| 22. Fashion Accessories | 3 | 2 | 1 |
| 23. Feather Craft | 3 | 2 | 1 |
| 24. Felt Craft | 3 | 2 | 1 |
| 25. Flower Containers | 3 | 2 | 1 |
| 26. Foam Art Craft | 3 | 2 | 1 |
| 27. Glass Craft | 3 | 2 | 1 |
| 28. Holiday Craft | 3 | 2 | 1 |
| 29. Jewelry | 3 | 2 | 1 |
| 30. Leaf Collection (must be in binder) | 3 | 2 | 1 |
| 31. Leather Craft | 3 | 2 | 1 |
| 32. Metal Craft | 3 | 2 | 1 |
| 33. Mobile | 3 | 2 | 1 |
| 34. Models | 3 | 2 | 1 |
| 35. Molding | 3 | 2 | 1 |
| 36. Nature Craft | 3 | 2 | 1 |
| 37. Painted Canvas | 3 | 2 | 1 |
| 38. Paper Craft | 3 | 2 | 1 |
| 39. Paper Mache' | 3 | 2 | 1 |
| 40. Pillows or Blankets | 3 | 2 | 1 |
| 41. Pinecone Craft | 3 | 2 | 1 |
| 42. Plaster Craft | 3 | 2 | 1 |
| 43. Plastic Craft | 3 | 2 | 1 |
| 44. Polymer Craft | 3 | 2 | 1 |
| 45. Potholders | 3 | 2 | 1 |
| 46. Pottery | 3 | 2 | 1 |
| 47. Recycled | 3 | 2 | 1 |
| 48. Decorated Rock Craft | 3 | 2 | 1 |
| 49. Scrapbook/Scrapbook Page | 3 | 2 | 1 |
| 50. Snowglobe | 3 | 2 | 1 |
| 51. Soap Craft | 3 | 2 | 1 |
| 52. String Art | 3 | 2 | 1 |
| 53. Suncatcher | 3 | 2 | 1 |
| 54. Toys | 3 | 2 | 1 |
| 55. Wall Hanging | 3 | 2 | 1 |
| 56. Wall Plaques | 3 | 2 | 1 |
| 57. Wax Product | 3 | 2 | 1 |
| 58. Weaving | 3 | 2 | 1 |
| 59. Wire Art | 3 | 2 | 1 |

# Amateur Photography Adult and Junior Division 

Sally Morton, Superintendent

Nikki Hearn, Asst. Superintendent
Katie Sollars, Asst. Superintendent
Casey Green, Asst. Superintendent
Nancy Miller, Asst. Superintendent
Carla O'Dell, Asst. Superintendent
Rules:

1. General rules will apply to this division.
2. All exhibits must be entered between 12:30-5:30 p.m. Monday, September $11^{\text {th }}$ and picked up between 1:00-2:00 p.m. Sunday, September $17^{\text {th }}$.
3. All photographs must be $8 \times 10$ " and matted to an $11 \times 14$ " size. No bigger or smaller. This includes all photography entries, either Individuals or collages. Only entries meeting these guidelines will be accepted.
4. No frames or glass allowed, and no wiring necessary.
5. Open to adults and youths but will be judged separately. Division will be youth ( $a-6$ and under), youth (b-7-10), youth (c-11-13), youth ( $d$ - 14-18), adult, novice (adults 2 years or less experience), with same categories in each division.
6. Exhibitor must live in Arkansas County.
7. Entries must have been taken in the last 12 months.

|  | A | B | C |
| :---: | :---: | :---: | :---: |
| Class I-Color |  |  |  |
| 1. Landscape | 3 | 2 | 1 |
| 2. Portrait | 3 | 2 | 1 |
| 3. Animal | 3 | 2 | 1 |
| 4. Collage | 3 | 2 | 1 |
| 5. Miscellaneous | 3 | 2 | 1 |
| Class II - Black and White |  |  |  |
| 6. Landscape | 3 | 2 | 1 |
| 7. Portrait | 3 | 2 | 1 |
| 8. Animal | 3 | 2 | 1 |
| 9. Collage | 3 | 2 | 1 |
| 10. Miscellaneous | 3 | 2 | 1 |

Professional Photography
Professional would include anyone advertising or charging for their services.
Same rules apply as Amateur Photography. Entries are limited to one entry in each category.
Class I - Professional Photography
$\begin{array}{lll}\text { 11. Color } & 3 & 2 \\ \text { 12. Black and White } & 3 & 2\end{array}$

# Art Exhibits and Clothesline Art <br> Adult and Junior Division <br> Sally Morton, Superintendent <br> Nikki Hearn, Asst. Superintendent <br> Katie Sollars, Asst. Superintendent <br> Casey Green, Asst. Superintendent <br> Nancy Miller, Asst. Superintendent <br> Carla O'Dell, Asst. Superintendent 

Rules:

1. General rules will apply to this division.
2. All exhibits must be entered between 12:30-5:30 p.m., Monday, September $11^{\text {th }}$ and picked up between 1:00-2:00 p.m. Sunday, September $17^{\text {th }}$.
3. All adult and youth exhibits must be framed, mounted, and wired for hanging. (No saw tooth hangers)
4. Only entries meeting these guidelines will be accepted.
5. Clothesline art does not have to be framed.
6. Open to adults and youths but will be judged separately. Division will be youth (a-6 and under), youth (b-7-10), youth (c-11-13), youth (d -14-18), adult, novice (adults 2 years or less experience), with same categories in each division.
7. Art and Photography must be completed in the last 12 months.
8. Exhibitor may submit only original work (not from kits). Professional work is not accepted.
9. Clothesline art is only open to junior (ages 18 and under) and sr. adult (ages 62 and over) exhibitors. Only original work will be accepted.

|  | A | B | C |
| :---: | :---: | :---: | :---: |
| Class I- Oils/Acrylics |  |  |  |
| 13. Landscape | 3 | 2 | 1 |
| 14. Still Life | 3 | 2 | 1 |
| 15. Portrait | 3 | 2 | 1 |
| 16. Animal | 3 | 2 | 1 |
| 17. Miscellaneous | 3 | 2 | 1 |
| Class II - Pencil/Pen and Ink |  |  |  |
| 18. Landscape | 3 | 2 | 1 |
| 19. Still Life | 3 | 2 | 1 |
| 20. Portrait | 3 | 2 | 1 |
| 21. Animal | 3 | 2 | 1 |
| 22. Miscellaneous | 3 | 2 | 1 |
| Class III - Miscellaneous (Other Media) |  |  |  |
| 23. Landscape | 3 | 2 | 1 |
| 24. Still Life | 3 | 2 | 1 |
| 25. Portrait | 3 | 2 | 1 |
| 26. Animal | 3 | 2 | 1 |
| 27. Miscellaneous | 3 | 2 | 1 |
| Class IV- Clothesline Art (Youth Only) |  |  |  |
| 28. Landscape | 3 | 2 | 1 |
| 29. Still Life | 3 | 2 | 1 |
| 30. Portrait | 3 | 2 | 1 |
| 31. Ducks | 3 | 2 | 1 |
| 32. Birds (Other Fowl) | 3 | 2 | 1 |
| 33. Flowers | 3 | 2 | 1 |
| 34. Animal | 3 | 2 | 1 |
| 35. Miscellaneous | 3 | 2 | 1 |
| Class V - Clothesline Art (Sr. Adult Only) |  |  |  |
| 36. Landscape | 3 | 2 | 1 |
| 37. Still Life | 3 | 2 | 1 |
| 38. Portrait | 3 | 2 | 1 |
| 39. Ducks | 3 | 2 | 1 |
| 40. Birds (Other Fowl) | 3 | 2 | 1 |
| 41. Flowers | 3 | 2 | 1 |
| 42. Animal | 3 | 2 | 1 |
| 43. Miscellaneous | 3 | 2 | 1 |
| Class VI - Watercolor |  |  |  |
| 44. Landscape | 3 | 2 | 1 |
| 45. Still Life | 3 | 2 | 1 |
| 46. Portrait | 3 | 2 | 1 |
| 47. Animal | 3 | 2 | 1 |
| 48. Miscellaneous | 3 | 2 | 1 |

# Horticulture <br> Amateur Gardener <br> Adult and Junior Division <br> Tana Beasley, Superintendent Charlotte Sigler, Asst. Superintendent Barbara Rodgers, Asst. Superintendent Nancy Stewart, Asst. Superintendent 

Regulations:

1. General rules will apply to this division.
2. Plants must be labeled with the name of plant, entry class and exhibitor's name and address at time of entry.
3. Plants must have been in the exhibitor's possession for at least 3 months.
4. No plant may exceed 30 inches across or 4 feet in height from top of container.
5. Each plant must have a watering saucer.
6. Exhibitors may water their plants during the fair week
7. One Award of Excellence will be awarded to the exhibit judged Best of Show.

| Class I-African Violets (must be in bloom) | A | B | C |
| :---: | :---: | :---: | :---: |
| 1. Purple | 3 | 2 | 1 |
| 2. White | 3 | 2 | 1 |
| 3. Pink | 3 | 2 | 1 |
| 4. Other | 3 | 2 | 1 |
| Class II - Dish Garden |  |  |  |
| 5. Dish Garden | 3 | 2 | 1 |
| Class III-Begonias |  |  |  |
| 6. Rex | 3 | 2 | 1 |
| 7. Beefsteak | 3 | 2 | 1 |
| 8. Waxleaf | 3 | 2 | 1 |
| 9. Angelwing | 3 | 2 | 1 |
| 10. Tuberous | 3 | 2 | 1 |
| 11. Other |  |  |  |
| Class IV - Geranium |  |  |  |
| 12. Geraniums | 3 | 2 | 1 |
| Class V - Peace Lily |  |  |  |
| 13. Peace Lily | 3 | 2 | 1 |
| Class VI-Succulents |  |  |  |
| 14. Jade Plants | 3 | 2 | 1 |
| 15. Aloe | 3 | 2 | 1 |
| 16. Hen and Chickens | 3 | 2 | 1 |
| 17. Kalanchoe | 3 | 2 | 1 |
| 18. Sansevieria (Mother-in-Law's Tongue) | 3 | 2 | 1 |
| 19. Cacti | 3 | 2 | 1 |
| 20. Other | 3 | 2 | 1 |
| Class VII - Ferns |  |  |  |
| 21. Boston | 3 | 2 | 1 |
| 22. Asparagus | 3 | 2 | 1 |
| 23. Artillery | 3 | 2 | 1 |
| 24. Plumosa | 3 | 2 | 1 |
| 25. Birdnest | 3 | 2 | 1 |
| 26. Button | 3 | 2 | 1 |
| 27. Petticoat Ferns | 3 | 2 | 1 |
| 28. Fluffy Ruffles | 3 | 2 | 1 |
| 29. Rabbits Foot | 3 | 2 | 1 |
| 30. Other | 3 | 2 | 1 |
| Class VIII -Philodendrons |  |  |  |
| 31. Split leaf | 3 | 2 | 1 |
| 32. Variegated | 3 | 2 | 1 |
| 33. All Green | 3 | 2 | 1 |
| 34. Other | 3 | 2 | 1 |
| Class IX - Vines |  |  |  |
| 35. Swedish Ivy | 3 | 2 | 1 |
| 36. English Ivy | 3 | 2 | 1 |
| 37. Jew | 3 | 2 | 1 |
| 38. Nephthytis | 3 | 2 | 1 |
| 39. Other | 3 | 2 | 1 |


| Class X - Airplane Plant |  |  |  |
| :---: | :---: | :---: | :---: |
| 40. All Green | 3 | 2 | 1 |
| 41. Variegated | 3 | 2 | 1 |
| Class XI - Ficus |  |  |  |
| 42. Rubber Plant | 3 | 2 | 1 |
| 43. Weeping Fig | 3 | 2 | 1 |
| 44. Fiddle Leaf Fig | 3 | 2 | 1 |
| 45. Other | 3 | 2 | 1 |
| Class XII - Schefflera |  |  |  |
| 46. Schefflera | 3 | 2 | 1 |
| Class XIII - Bromeliads |  |  |  |
| 47. Bromeliads | 3 | 2 | 1 |
| Class XIV - Norfolk Island Pine |  |  |  |
| 48. Norfolk Island Pine | 3 | 2 | 1 |
| Class XV - Terrarium |  |  |  |
| 49. Terrarium | 3 | 2 | 1 |
| Class XVI - Corn Plant |  |  |  |
| 50. Corn Plant | 3 | 2 | 1 |
| Class XVII - Dieffenbachia |  |  |  |
| 51. Dieffenbachia | 3 | 2 | 1 |
| Class XVIII - Piggyback Plant |  |  |  |
| 52. Piggyback Plant | 3 | 2 | 1 |
| Class XIX - Prayer Plant or Rabbit Tracks |  |  |  |
| 53. Prayer Plant or Rabbit Tracks | 3 | 2 | 1 |
| Class XX - Caladiums (entire plant) |  |  |  |
| 54. Caladiums | 3 | 2 | 1 |
| Class XXI - Petunias |  |  |  |
| 55. Petunias | 3 | 2 | 1 |
| Class XXII - Ornamental Peppers |  |  |  |
| 56. Ornamental Peppers | 3 | 2 | 1 |
| Class XXIII - Herbs |  |  |  |
| 57. Herbs | 3 | 2 | 1 |
| Class XXIV - Other |  |  |  |
| 58. Other | 3 | 2 | 1 |



# Horticulture <br> Amateur Gardener <br> Flowers-Single Specimen (Cut) 

## Adult and Junior Division

Tana Beasley, Superintendent
Charlotte Sigler, Asst. Superintendent
Barbara Rodgers, Asst. Superintendent
Nancy Stewart, Asst. Superintendent

## Regulations

1. General rules will apply to this division.
2. All flowers must be grown by the exhibitor.
3. Flowers will be judged on merit. Ribbons will be awarded to only worthy specimens.
4. Flowers must be entered in clean glass containers provided by exhibitor. No plastic water or soda bottles or aluminum cans.
5. All entries must have attached foliage.
6. Exhibitor must furnish name of flower and all entry information at time of entry.
7. Cannas blooms, Daylilies and Wildflowers will not be accepted for judging.

| Class I-Roses |  |  |  |
| :---: | :---: | :---: | :---: |
| 59. Yellow | 3 | 2 | 1 |
| 60 Red | 3 | 2 | 1 |
| 61. Pink | 3 | 2 | 1 |
| 62 White | 3 | 2 | 1 |
| 63. Tea | 3 | 2 | 1 |
| 64. Climbing | 3 | 2 | 1 |
| 65. Knock Out |  |  |  |
| 66. Other | 3 | 2 | 1 |
| Class II - Zinnias |  |  |  |
| 67. Large (3" or over) | 3 | 2 | 1 |
| 68. Small (under 3") | 3 | 2 | 1 |
| 69. Variegated | 3 | 2 | 1 |
| 70. Thumbelina | 3 | 2 | 1 |
| Class III - Marigolds |  |  |  |
| 71. Large | 3 | 2 | 1 |
| 72. Small (Small Spray) | 3 | 2 | 1 |
| Class IV - Cosmos |  |  |  |
| 73. Cosmos (Small Spray) | 3 | 2 | 1 |
| Class V - Cockscomb |  |  |  |
| 74. Cockscomb | 3 | 2 | 1 |
| Class VI - Princess Feather |  |  |  |
| 75. Princess Feather | 3 | 2 | 1 |
| Class VII - Dahlias |  |  |  |
| 76. Dahlias | 3 | 2 | 1 |
| Class VIII - Sedum |  |  |  |
| 77. Sedum | 3 | 2 | 1 |
| Class IX - Other |  |  |  |
| 78. Other | 3 | 2 | 1 |

# Horticulture Amateur Gardener Foliage Only-Specimen (Cut) <br> Adult and Junior Division 

Tana Beasley, Superintendent
Charlotte Sigler, Asst. Superintendent
Barbara Rodgers, Asst. Superintendent
Nancy Stewart, Asst. Superintendent

Regulations:

1. General rules will apply to this division.
2. All foliage must be grown by the exhibitor.
3. Foliage will be judged on merit. Ribbons will be awarded to only worthy specimens.
4. Foliage must be entered in clean glass containers provided by exhibitor. No plastic water or soda bottles or aluminum cans.
5. Exhibitor must furnish name of plant and all entry information at time of entry.

Class I - Foliage Plants
79. Hostas
80. Cannas (no bloom)
81. Barberry
82. Elephant Ear
83. Acuba
84. Beauty Berry
85. Other


# Arkansas County Fair Association <br> 2023 Officers and Directors 

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